

**DISTRICT 18 PUBLIC WORKS INTEGRATING COMMITTEE  
MEMBERSHIP ROSTER**

**CEO of ALL or LARGEST (CITIES)**

**Appointments**

COUNTY		DATE OF CURRENT APPOINTMENT		MEMBER & ADDRESS
<b>Athens</b>	<b>Executive Committee</b>	Begin 05/21/18	End 05/20/21	<b>Patterson, Steve</b> City of Athens 8 E. Washington Street Athens, OH 45701 740/592-3338 Fax: 740/592-3341 <a href="mailto:spatterson@ci.athens.oh.us">spatterson@ci.athens.oh.us</a>
Appointing Authority CEO OF ALL OR LARGEST	Beginning Term Date 01/01/16 ALTERNATE: CHUCK BARGA			
<b>Belmont</b>		Begin 05/21/18	End 05/20/21	<b>Pugh, Terry</b> Mayor, St. Clairsville 100 N. Market Street St. Clairsville, OH 43950 740/695-1324 Fax: 740/695-4069 <a href="mailto:mayorpugh@stclairsville.com">mayorpugh@stclairsville.com</a>
Appointing Authority CEO OF ALL OR LARGEST	Beginning Term Date 05/22/18 ALTERNATE: ROBERT KRAJNYAK			
<b>Hocking</b>		Begin 05/21/18	End 05/20/21	<b>Fraunfelter, Greg</b> Mayor of Logan 10 S. Mulberry Street Logan, OH 43138 740/385-8310 FAX: 740/385-9399 <a href="mailto:mayor@cityoflogan.oh.gov">mayor@cityoflogan.oh.gov</a>
Appointing Authority CEO OF ALL OR LARGEST	Beginning Term Date 01/01/16 ALTERNATE:			
<b>Meigs</b>	<b>Executive Committee Small Govt. Comm.</b>	Begin 05/21/18	End 05/20/21	<b>Woodall, Joseph</b> 659 Pearl Street Middleport, OH 45760 740/992-2827 Fax: 740/992-1017 <a href="mailto:joseph.woodall@rocketmail.com">joseph.woodall@rocketmail.com</a>
Appointing Authority CEO OF ALL OR LARGEST	Beginning Term Date 01/01/16 ALTERNATE: SANDY IANNARELLI			
<b>Monroe</b>	<b>Small Govt. Comm.</b>	Begin 05/21/18	End 05/20/21	<b>Cox, Michael</b> 221 South Main Street Woodsfield, OH 43793 740/472-0418 FAX: 740/472-2680 <a href="mailto:Mayoroffice243@gmail.com">Mayoroffice243@gmail.com</a>
Appointing Authority CEO OF ALL OR LARGEST	Beginning Term Date 05/22/18 ALTERNATE: TOM KIRKLAND			

## CEO of ALL or LARGEST (CITIES) *continued*

COUNTY	COMMITTEE	DATE OF CURRENT APPOINTMENT		MEMBER & ADDRESS
		Begin	End	
<b>Morgan</b>	<b>Small Govt. Comm.</b>	Begin 05/21/18	End 05/20/21	<b>Finley, John</b> Mayor of McConnelsville 9 West Main Street McConnelsville, OH 43756 740/962-3163 FAX: 740/962-6127 <a href="mailto:jwfinley@finleyfire.com">jwfinley@finleyfire.com</a>
Appointing Authority CEO OF ALL OR LARGEST	Beginning Term Date 05/21/12 ALTERNATE –			
<b>Muskingum</b>	<b>Executive Committee</b>	Begin 05/21/18	End 05/20/21	<b>Saunders, Charles (Chip)</b> 401 Market Street Zanesville, OH 43701 740/617-4910 FAX: 740/455-0676 <a href="mailto:csaunders@coz.org">csaunders@coz.org</a>
Appointing Authority CEO OF ALL OR LARGEST	Beginning Term Date 05/21/03 ALTERNATE – JAY BENNETT			
<b>Noble</b>	<b>Small Govt. Comm.</b>	Begin 05/21/18	End 05/20/21	<b>Bates, Jon</b> 215 West Street Caldwell, OH 43724 740/732-2635 FAX: 740/732-5081 <a href="mailto:mayorjbates@yahoo.com">mayorjbates@yahoo.com</a>
Appointing Authority CEO OF ALL OR LARGEST	Beginning Term Date 01/01/16 ALTERNATE – JEFF MINOSKY			
<b>Perry</b>	<b>Small Govt. Comm.</b>	Begin 05/21/18	End 05/20/21	<b>Powell, Bo</b> 215 South Main Street New Lexington, OH 43764 740/342-1633 FAX: 740/342-1292 <a href="mailto:nladmin@rradmin.com">nladmin@rradmin.com</a>
Appointing Authority CEO OF ALL OR LARGEST	Beginning Term Date 05/21/18 ALTERNATE – KEVIN RATLIFF			
<b>Washington</b>		Begin 05/21/18	End 05/20/21	<b>Matthews, Joe</b> Mayor of Marietta 301 Putnam Street Marietta, OH 45750 740/373-1387 FAX: 740/373-2489 <a href="mailto:mayorjoe@mariettaoh.net">mayorjoe@mariettaoh.net</a>
Appointing Authority CEO OF ALL OR LARGEST	Beginning Term Date 05/21/15 ALTERNATE: MIKE LORENTZ			

# COUNTY COMMISSIONER

## Appointments

COUNTY	COMMITTEE	DATE OF CURRENT APPOINTMENT		MEMBER & ADDRESS
		Begin	End	
<b>Athens</b>		Begin 05/21/18	End 05/20/21	<b>Eliason, Lenny</b> Athens County Commissioner 15 S. Court Street, Room 234 Athens, OH 45701 740/592-3222 FAX: 740/594-8010 <a href="mailto:leliason@athensoh.org">leliason@athensoh.org</a>
Appointing Authority COUNTY COMMISSIONERS	Beginning Term Date 05/21/88 ALTERNATE: CHRIS CHMIEL			
<b>Belmont</b>		Begin 05/21/18	End 05/20/21	<b>Lively, Terry P.E., P.S.</b> Belmont County Engineer 101 W. Main Street St. Clairsville, OH 43950 740/699-2160 FAX: 740/695-8894 <a href="mailto:tlively@belmontcountyengineer.com">tlively@belmontcountyengineer.com</a>
Appointing Authority COUNTY COMMISSIONERS	Beginning Term Date 02/08/17 ALTERNATE: DAN BOLTZ			
<b>Hocking</b>	<b>Executive Committee</b>	Begin 05/21/18	End 05/20/21	<b>Shaw, William R. P.E., P.S.</b> Hocking County Engineer 1286 California Avenue Logan, OH 43138 740/385-8543 FAX: 740/385-0542 <a href="mailto:bshaw8@frontier.com">bshaw8@frontier.com</a>
Appointing Authority COUNTY COMMISSIONERS	Beginning Term Date 05/21/88 ALTERNATE: MAGGI BERRY			
<b>Meigs</b>		Begin 05/21/18	End 05/20/21	<b>Triplett, Eugene P.E., P.S.</b> Meigs County Engineer 34110 Fairground Road Pomeroy, OH 45769 740/992-2911 FAX: 740/992-6381 <a href="mailto:eugenetriplett.mchd@yahoo.com">eugenetriplett.mchd@yahoo.com</a>
Appointing Authority COUNTY COMMISSIONERS	Beginning Term Date 05/21/88 ALTERNATE: SARA WALPOLE			
<b>Monroe</b>		Begin 05/21/18	End 05/20/21	<b>Price, Tim</b> Monroe Cty Commissioner 101 N. Main St., Room 34 Woodsfield, OH 43793 740/472-1341 FAX: 740/472-5156 <a href="mailto:timprice@monroecountyohio.com">timprice@monroecountyohio.com</a>
Appointing Authority COUNTY COMMISSIONERS	Beginning Term Date 05/21/09 ALTERNATE: MICK SCHUMACHER			

## COUNTY COMMISSIONER *continued*

COUNTY	COMMITTEE	DATE OF CURRENT APPOINTMENT		MEMBER & ADDRESS
<b>Morgan</b>	<b>Int. Comm. Secretary Executive Committee</b>	Begin 05/21/18	End 05/20/21	<b>Hook, Stevan</b> Morgan County Engineer 155 E. Main Street, Rm 208 McConnelsville, OH 43756 740/962-3171 FAX: 740/962-3703 <a href="mailto:stevan.hook@morgancounty-oh.gov">stevan.hook@morgancounty-oh.gov</a>
Appointing Authority COUNTY COMMISSIONERS	Beginning Term Date 05/21/03 ALTERNATE:			
<b>Muskingum</b>		Begin 05/21/18	End 05/20/21	<b>Eicher, Mark</b> Muskingum County Engineer 155 Rehl Road Zanesville, OH 43701 740/454-0155 FAX: 740/455-7180 <a href="mailto:mceo@rrohio.com">mceo@rrohio.com</a>
Appointing Authority COUNTY COMMISSIONERS	Beginning Term Date 05/21/18 ALTERNATE: MATT RUSSELL			
<b>Noble</b>	<b>Executive Committee</b>	Begin 05/21/18	End 05/20/21	<b>Rossiter, Gary</b> Noble County Commissioner Room 210 Courthouse Caldwell, OH 43724 740/732-2969 FAX: 740/732-5702 <a href="mailto:noblecom@frontier.com">noblecom@frontier.com</a>
Appointing Authority COUNTY COMMISSIONERS	Beginning Term Date 05/21/09 ALTERNATE: DEL GEORGE			
<b>Perry</b>	<b>Executive Committee</b>	Begin 05/21/18	End 05/20/21	<b>Cannon, Kent P.E., P.S.</b> County Engineer P.O. Box 29 New Lexington, OH 43764 740/342-2191 FAX: 740/342-5502 <a href="mailto:pce-cannon@sbcglobal.net">pce-cannon@sbcglobal.net</a>
Appointing Authority COUNTY COMMISSIONERS	Beginning Term Date 05/21/88 ALTERNATE: TIM FRASH			
<b>Washington</b>		Begin 05/21/18	End 05/20/21	<b>Walters, Rick</b> Wash. County Commissioner 223 Putnam Street Marietta, OH 45750 740/373-6623 FAX: 740/374-7693 <a href="mailto:rwalters@wcgov.org">rwalters@wcgov.org</a>
Appointing Authority COUNTY COMMISSIONERS	Beginning Term Date 05/21/09 ALTERNATE: DAVID WHITE			

## TOWNSHIP Appointments

COUNTY	COMMITTEE	DATE OF CURRENT APPOINTMENT		MEMBER & ADDRESS
<b>Washington</b>	<b>Small Govt. Comm.</b>	Begin 05/21/18	End 05/20/21	<b>Vickers, Joe</b> 188 Riggerbach Hill Road Marietta, OH 45750 740/374-8281 <a href="mailto:njvickers@aol.com">njvickers@aol.com</a>
Appointing Authority MAJORITY OF BOARDS OF TWP TRUSTEES	Beginning Term Date 05/21/18  ALTERNATE: JEFF KNOWLTON			
<b>Belmont</b>	<b>Small Govt. Comm.</b>	Begin 05/21/18	End 05/20/21	<b>Cervelli, Mark</b> 56339 Hospital Road Bellaire, OH 43906 740/676-8079 FAX: N/A <a href="mailto:mark.cervelli@att.net">mark.cervelli@att.net</a>
Appointing Authority MAJORITY OF BOARDS OF TWP. TRUSTEES	Beginning Term Date 05/21/15  ALTERNATE: LARRY STUKEY			
<b>Monroe</b>	<b>Executive Committee Small Govt. Comm.</b>	Begin 05/21/18	End 05/20/21	<b>Dietrich, Dale</b> 38415 Rock Camp Road New Matamoras, OH 45767 740/934-2452 FAX: 740/934-2855 <a href="mailto:cbdale@1st.net">cbdale@1st.net</a>
Appointing Authority MAJORITY OF BOARDS OF TWP TRUSTEES	Beginning Term Date 05/21/03  ALTERNATE: FRANK SCHAFFER, JR			

## VILLAGE Appointments

COUNTY	COMMITTEE	DATE OF CURRENT APPOINTMENT		MEMBER & ADDRESS
<b>Perry</b>	<b>Small Govt. Comm.</b>	Begin 05/21/18	End 05/20/21	<b>Redfern, Fred</b> Village of Crooksville 98 S. Buckeye Street Crooksville, OH 43731 740/982-2712 FAX: 740/982-7641 <a href="mailto:mayor.redfern@crooksville.com">mayor.redfern@crooksville.com</a>
Appointing Authority MAJORITY OF VILLAGES IN DISTRICT	Beginning Term Date 05/21/18  ALTERNATE: BO POWELL			
<b>Perry</b>	<b>Small Govt. Comm.</b>	Begin 05/21/18	End 05/20/21	<b>Slack, Jeff</b> Village of Roseville 107 N. Main Street Roseville, OH 43777 740/697-7315 ext. 100 FAX: 740/697-0064 <a href="mailto:rpd43777@sbcglobal.net">rpd43777@sbcglobal.net</a>
Appointing Authority MAJORITY OF VILLAGES IN DISTRICT	Beginning Term Date 03/23/16  ALTERNATE: JIM PERDUE			
<b>Belmont</b>	<b>Executive Committee Small Govt. Comm.</b>	Begin 05/21/18	End 05/20/21	<b>Deal, Roger</b> 126 East Church Barnesville, OH 43713 740/425-1880 <a href="mailto:admin@barnesvilleohio.com">admin@barnesvilleohio.com</a>
Appointing Authority MAJORITY OF VILLAGES IN DISTRICT	Beginning Term Date 05/21/15  ALTERNATE: JOHN THOMPSON			

**PRIVATE SECTOR  
Appointment**

COUNTY	COMMITTEE	DATE OF CURRENT APPOINTMENT		MEMBER & ADDRESS
<b>Belmont</b>	<b>Int. Committee Chair Executive Committee</b>	Begin 05/21/18	End 05/20/21	<b>Bennett, Fred</b> 72277 East Sharon Road Bridgeport, OH 43912 740/633-8960 <a href="mailto:ohbelcoeng@aol.com">ohbelcoeng@aol.com</a>
Appointing Authority MAJORITY DISTRICT COMM. PRIVATE	Beginning Term Date 05/21/18			

**COUNTY ENGINEER  
Appointment**

COUNTY	COMMITTEE	DATE OF CURRENT APPOINTMENT		MEMBER & ADDRESS
<b>Washington</b>	<b>Executive Committee</b>	Begin 05/21/18	End 05/20/21	<b>Wright, Roger</b> Wash. County Engineer 103 Westview Avenue Marietta, OH 45750 740/376-7430 FAX: 740/376-7085 <a href="mailto:rwright@wcgov.org">rwright@wcgov.org</a>
Appointing Authority MAJORITY OF COUNTY ENGINEERS IN DISTRICT	Beginning Term Date 05/21/18  ALTERNATE: AMY ZWICK			

**ATTESTED BY:** \_\_\_\_\_  
**DATE:** \_\_\_\_\_